

Steve Sisolak  
Governor

Richard Whitley, MS  
Director



DEPARTMENT OF  
**HEALTH AND HUMAN SERVICES**  
Aging and Disability Services Division  
*Helping people. It's who we are and what we do.*



Dena Schmidt  
Administrator

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## NEVADA COMMISSION ON AUTISM SPECTRUM DISORDERS MEETING

**Date and Time of Meeting:** September 28, 2021, 3:30 PM

**Location of Meeting:** Aging and Disability Services Division  
Teleconference:

[Join Microsoft Teams Meeting](#)

+1 775-321-6111 United States, Reno (Toll)  
Conference ID: 542 864 407#

OR

**Physical Location:** 3811 W. Charleston Blvd.  
Suite 209  
Las Vegas, NV 89108

Space is limited at the physical location and subject to any applicable social distancing or mask wearing requirements as may be in effect at the time of the meeting for the county in which the physical meeting is held.

Note: If at any time during the meeting an individual who has been named on the agenda or has an item specifically regarding them included on the agenda is unable to participate because of technical or other difficulties, please email [TiffanyEllis@adsd.nv.gov](mailto:TiffanyEllis@adsd.nv.gov) and note at what time the difficulty started so that matters pertaining specifically to their participation may be continued to a future agenda if needed or otherwise addressed

**Date Published:** September 22, 2021

## **AGENDA**

1. **Call to Order:** Welcome and Introductions
2. **Roll Call:**
3. **Public Comment:**  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments.)
4. **For Possible Action:** Approval of Meeting Minutes from the Previous Meeting held August 17, 2021
5. **For Information:** Autism Treatment Assistance Program (ATAP) Updates
6. **For Possible Action:** Discuss and Decide on Commission Objectives as it Relates to ATAP Budget Planning
7. **For Possible Action:** Review and Discuss the Proposed Rate Models for Intellectual and Developmental Disabilities Waiver Services Prepared for Nevada Department of Health and Human Services and Decide on Drafting a Position of Commission Letter
8. **For Possible Action:** Review the Goals and Benchmarks of the Current Community Strategic Report. Decide on areas of Achievement and Areas in Need of Ongoing Development.
9. **For Possible Action:** Approve Subcommittee Roles and Responsibilities as it Relates to the Current Community Strategic Plan, Including Approval of Public Entities and/or Members to be Contacted to Participate in Each Subcommittee, in Preparation for Upcoming Strategic Report
10. **For Information:** Workforce Development Subcommittee Updates and Funding and Insurance Subcommittee Updates
11. **For Possible Action:** Discuss and Approve Agenda Items and Discuss Future Commission Meeting Dates
12. **Public Comment:**  
(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Comments will be limited to three minutes per

person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name and provide the secretary with written comments).

### 13. **Adjourn**

#### **Autism Commission Members**

Trisha Lozano (Chair), *Vacant* (Co-Chair), Julie Ostrovsky, Korri Ward, Lenise Kryk, Ritzie Gratrix, James Howells.

NOTE: Items may be taken out of order, combined for consideration, and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis 702-668-3276 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at [TiffanyEllis@adsd.nv.gov](mailto:TiffanyEllis@adsd.nv.gov). Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Tiffany Ellis at 702-668-3276 or by E-mail at [TiffanyEllis@ADSD.NV.gov](mailto:TiffanyEllis@ADSD.NV.gov).

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- As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 3: The requirements contained in NRS 241.020 (4) (a) that public notice agendas be posted at physical locations within the State of Nevada are suspended.
  - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 4: Public bodies must still comply with requirements in NRS 241.020 (4)(b) and NRS 241.020 (4)(c) that public notice agendas be posted to Nevada's notice website and the public body's website, if it maintains one along with providing a copy to any person who has requested one via U.S. mail or electronic mail.
  - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 5: The requirement contained in NRS 241.020 (3)(c) that physical locations be available for the public to receive supporting material for public meetings is suspended.
  - As per Nevada Governor Sisolak's Declaration of Emergency Directive 006; Subsection 6: If a public body holds a meeting and does not provide a physical location where supporting material is available to the public, the public body must provide on its public notice agenda the name and contact information for the person designated by the public body from whom a member of the public may request supporting material electronically and must post supporting material to the public body's website, if it maintains one.

Agenda and supporting materials posted online on the following sites:

<http://adsd.nv.gov/Boards/Autism/Autism/>  
<https://notice.nv.gov/>